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Question 93: On eternal law. 93,1: The

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notion of divine wisdom has two aspects with respect to the created world:.  
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Therefore the Law which was given by God comprised moral precepts. I answer that, The Old Law contained some moral precepts; as is evident from Exod. 20:13, 15: "Thou shalt not kill, Thou shalt not steal." This was reasonable: because, just as the principal intention of human law is to create friendship between man and man; so the chief ...

## **Summa Theologica: TREATISE ON LAW (QQ 90-108): Question ...**

Just as, in external action, we may 4 TREATISE ON LAW consider the work and the work done, for instance the work of building and the house built; so in the acts of reason, we may consider the act itself of reason, i.e., to understand and to reason, and something produced by this act.

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Theologiae, from which The Treatise on Law is excerpted. A brief section is included on Scholastic philosophy and also on St. Thomas's approach to the study of law. Henle then examines Thomas's definition of a law and the general doctrinal background for the Treatise.

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Overview Natural moral law stands at the center of Western ethics and jurisprudence and plays a leading role in interreligious dialogue. Although the greatest source of the classical natural law tradition is Thomas Aquinas' Treatise on Law, the Treatise is notoriously difficult, especially for nonspecialists.

### **Commentary on Thomas Aquinas's Treatise on Law by J ...**

Treatise on Law: The Complete Text (Paperback) Published June 1st 2009 by St. Augustines Press Paperback, 304 pages Author(s): Thomas Aquinas, Alfred

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J. Freddoso (Translator) ISBN:  
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He is well known for his work on divine causality and on various aspects of the relationship between faith and reason. In addition, he has published many well-received translations of Latin philosophical works, including Suarez, On Creation, Conservation, and Concurrence (St. Augustine's Press, 2002), and St. Thomas Aquinas, Treatise on Law: The Complete Text (St. Augustine's Press, 2009).

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